

## APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO:09/2021)

### A: GENERAL INFORMATION

SLNO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL *	OLYMPUS HIGH SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	1030715
3	SCHOOL CODE (IF APPLICABLE)	50725
4	COMPLETE ADDRESS WITH PIN CODE *	DATURIYA SAGAR ROAD VIDISHA (M.P.) 464001
5	PRINCIPAL NAME *	MRS. PRACHI RAGHUWANSHI
6	PRINCIPAL QUALIFICATION *	M.A.B.ED
7	SCHOOL EMAIL ID *	<a href="mailto:50725@cbseshiksha.in">50725@cbseshiksha.in</a>
8	CONTACT DETAILS (LANDLINE/MOBILE) *	9424495888

### B: DOCUMENTS AND INFORMATION:

SLNO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.olympushigh.org/CBSEExtension.pdf">http://www.olympushigh.org/CBSEExtension.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE *	<a href="http://www.olympushigh.org/SocietyRegistration.pdf">http://www.olympushigh.org/SocietyRegistration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT *	<a href="http://www.olympushigh.org/NOCRenewCert.pdf">http://www.olympushigh.org/NOCRenewCert.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE *	<a href="http://www.olympushigh.org/RecognitionCert.pdf">http://www.olympushigh.org/RecognitionCert.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://www.olympushigh.org/BuildingSafetyCert.pdf">http://www.olympushigh.org/BuildingSafetyCert.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://www.olympushigh.org/FireSafetyCertificate.pdf">http://www.olympushigh.org/FireSafetyCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="http://www.olympushigh.org/SelfCertification.pdf">http://www.olympushigh.org/SelfCertification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.olympushigh.org/WaterSafetyCert.pdf">http://www.olympushigh.org/WaterSafetyCert.pdf</a>

### C: RESULT AND ACADEMICS:

SLNO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://www.olympushigh.org/FeeStructure23-24.pdf">http://www.olympushigh.org/FeeStructure23-24.pdf</a>
2	ANNUAL ACADEMIC CALENDAR*	<a href="http://www.olympushigh.org/AcademicCalendar.pdf">http://www.olympushigh.org/AcademicCalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://www.olympushigh.org/SMC OLYMPUSHIGH.pdf">http://www.olympushigh.org/SMC OLYMPUSHIGH.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://www.olympushigh.org/PTA-OHS-2023.pdf">http://www.olympushigh.org/PTA-OHS-2023.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.olympushigh.org/Last3YearsResult.pdf">http://www.olympushigh.org/Last3YearsResult.pdf</a>

### D: STAFF (TEACHING):

SLNO.	INFORMATION	DETAILS
1	PRINCIPAL*	MRS. PRACHI RAGHUWANHI
2	TOTAL NO. OF TEACHERS*	70
	PGT*	12
	TGT*	19
	PRT*	22

3	TEACHERSSECTIONRATIO*	1:05
4	DETAILSOFSPECIALEDUCATOR*	1
5	DETAILSOFCOUNSELLORAND WELLNESS TEACHER*	1

### E: SCHOOLINFRASTRUCTURE:

SLNO.	INFORMATION	DETAILS
1	TOTALCAMPUSAREAOFTHESCHOOL (IN SQUARE MTR)*	25080(S.MTR)
2	NO.AND SIZEOFTHECCLASSROOMS (IN SQ MTR)*	44(26*20=520S.MTR
3	NO. AND SIZE OF LABORATORIES INCLUDINGCOMPUTERLABS(INSQ MTR)*	6(26*20=520S.MTR
4	INTERNETFACILITY*	YES
5	NO.OFGIRLSTOILETS*	31TOILETS
6	NO.OFBOYSTOILETS*	13TOILETS
7	LINK OF YOUTUBE VIDEO OF THE INSPECTIONOFSCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://m.youtube.com/watch?v=kPuW3EKlrWw&amp;feature=youtu.be">https://m.youtube.com/watch?v=kPuW3EKlrWw&amp;feature=youtu.be</a>

**RESULTCLASS:X**

SLNO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	51	49	96%	
2	2022	82	82	100%	
3	2021	52	52	100%	

**RESULTCLASS:XII**

SLNO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	26	25	96%	
2	2022	52	45	86%	
3	2021	46	45	98%	