

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	OLYMPUS HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030715
3	SCHOOL CODE (IF APPLICABLE)	50725
4	COMPLETE ADDRESS WITH PIN CODE*	DATURIYA SAGAR ROAD VIDISHA (M.P.) 464001
5	PRINCIPAL NAME*	MRS. PRACHI RAGHUWANSHI
6	PRINCIPAL QUALIFICATION*	M.A B.ED
7	SCHOOL EMAIL ID*	50725@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9424495888

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.olympushigh.org/CBSEExtension.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://www.olympushigh.org/SocietyRagistration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://www.olympushigh.org/NOCRenewCert.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://www.olympushigh.org/RecognitionCert.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://www.olympushigh.org/BuildingSafetyCert.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://www.olympushigh.org/FireSafetyCertificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://www.olympushigh.org/SelfCertification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.olympushigh.org/WaterSafetyCert.pdf

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	http://www.olympushigh.org/FeeStructure23-24.pdf
2	ANNUAL ACADEMIC CALENDER*	http://www.olympushigh.org/AcademicCalendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://www.olympushigh.org/SMCOLYMPUSHIGH.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://www.olympushigh.org/PTA-OHS-2023.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.olympushigh.org/Last3YearsResult.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	MRS. PRACHI RAGHUWANHI
2	TOTAL NO. OF TEACHERS*	70
	PGT*	12
	TGT*	19
	PRT*	22

3	TEACHERS SECTION RATIO*	1:05
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	25080(S. MTR)
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	44(26*20=520 S.MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6(26*20=520 S.MTR
4	INTERNET FACILITY*	YES
5	NO. OF GIRLS TOILETS*	31 TOILETS
6	NO. OF BOYS TOILETS*	13 TOILETS
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/H05ig8Y5iE0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	51	49	96%	
2	2022	82	82	100%	
3	2021	52	52	100%	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	26	25	96%	
2	2022	52	45	86%	
3	2021	46	45	98%	